



State of South Carolina

MORTGAGE OF REAL ESTATE

COUNTY OF... Greenville.....

To All Whom These Presents May Concern:

I, Arthur Center, of Greenville County,..... SEND GREETING:

WHEREAS, I the said Arthur Center.....

in and by my certain promissory note, in writing, of even date with these presents, am well and truly indebted to FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, in the full and just sum of Two Thousand, Five Hundred and No/100 (\$2,500.00...)

Dollars, with interest at the rate of six (6%) per centum per annum, to be repaid in instalments of.....

Twenty-Five and No/100 (\$25.00.....) Dollars upon the first day of each and every calendar month hereafter in advance, until the full principal sum, with interest has been paid, said monthly payments shall be applied first to the payment of interest, computed monthly on the unpaid balance, and then to the payment of principal; said note further providing that if at any time any portion of the principal or interest due thereunder shall be past due and unpaid for a period of thirty (30) days, or failure to comply with any of the By-Laws of said Association, or any of the stipulations of this mortgage, the whole amount due under said note, shall, at the option of the holder thereof, become immediately due and payable, who may sue thereon and foreclose this mortgage; said note further providing for ten (10%) per centum attorney's fee beside all costs and expenses of collection, to be added to the amount due on said note, and to be collectible as a part thereof, if the same be placed in the hands of an attorney for collection, or if said debt, or any part thereof, be collected by an attorney, or by legal proceedings of any kind (all of which is secured under this mortgage); as in and by said note, reference being thereunto had, will more fully appear.

NOW KNOW ALL MEN, That I, the said Arthur Center.....

in consideration of the said debt and sum of money aforesaid, and for the better securing the payment thereof to the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, according to the terms of said note, and also in consideration of the further sum of Three Dollars to me, the said.....

Arthur Center in hand well and truly paid by the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, at and before the signing of these presents (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION, OF GREENVILLE, the following described property, to-wit:

"All that certain piece, parcel or lot of land, with all improvements thereon, or to be constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, in Paris Mountain Township, and being known and designated as Lot No. 8 of a subdivision known as Highview Acres, a plat of which is of record in the R. M. C. office for Greenville County in Plat Book "O", at page 123, containing two and ninety-nine one-hundredths (2.99) acres, more or less, and having the following metes and bounds, to-wit:

"BEGINNING at a point on the East side of Courtland Drive, which point is 955.6 feet north of the northeast intersection of Courtland Drive and Sulphur Springs Road, the joint front corner of Lots Nos. 7 and 8, and running thence with the joint line of Lots Nos. 7 and 8, S. 84-30 E. 657.2 feet to a point, the joint rear corner of Lots Nos. 7 and 8; thence N. 2-40 W. 31.7 feet to a point in the rear line of Lot No. 8; thence N. 5-41 E. 168.6 feet to a point, the joint rear corner of Lots Nos. 8 and 9; thence with the joint line of Lots Nos. 8 and 9, N. 84-30 W. 652 feet to a point, the joint front corner of Lots Nos. 8 and 9; thence with the East side of Courtland Drive, S. 5-30 W. 200 feet to the point of beginning, including the plumbing, electrical and heating fixtures now located on said premises, or to be installed thereon, which are hereby expressly agreed to be a part of the realty. Being the same tract of land conveyed to me by R. K. Taylor by his deed dated October 10th, 1949 and recorded in the R. M. C. office for Greenville County in Vol. 393, at page 327."